



Template for providing details – Nomination for ISA Haryana Kalpana Chawla Solar Award

1. Full name of the nominee:
2. (a) Date of birth (dd-mm-yyyy)
- (b) Place of birth
- (c) Nationality
- (d) Gender: (Male/ Female/ Other)
- (e) Age as on 1st January of the year of application: -- Year(s) *(Nominee Photograph)*
-- Month(s) -- Day(s)

3. Postal Address

- (a) Fax number:
- (b) E-Mail:
- (c) Mobile Number:

<i>Official Address</i>	<i>Residential Address</i>
<i>(Please include present designation, department and name of the institutes/organization with contact details:)</i>	

4. Area of research activity under which to be considered (**Mark \checkmark the area**)

- | | |
|---|---|
| (i) Solar Photovoltaic <input style="width: 50px;" type="checkbox"/> | (ii) Solar Thermal <input style="width: 50px;" type="checkbox"/> |
| (iii) Concentrated Solar PV <input style="width: 50px;" type="checkbox"/> | (iv) Non-Silicon <input style="width: 50px;" type="checkbox"/> |
| (v) Perovskite Solar Cell <input style="width: 50px;" type="checkbox"/> | (vi) Any other Area <input style="width: 50px;" type="checkbox"/> |

5. Nominee’s field of specialisation (broad area):

6. Academic qualifications - (Bachelor’s Degree onwards):

	S No:	Examination	University	Specialization	Year of passing	Marks obtained -- -- out of ---	CPI or %
(a)							

(b) Research activity: Title of PhD Thesis:

(c) Supervisor/Director of PhD thesis:

7. Date of joining the institute/ organization on regular scientific post

Designation:

Scale of pay:

8. Positions held earlier (in chronological order)

<i>S No:</i>	<i>Designation</i>	<i>Period From</i>	<i>Period To</i>	<i>Institute/ Organization</i>	<i>Regular/ Contractual</i>

9. Details of Fellowship/ Associateship held, if any or from other sources/agencies:

10. Details of R&D projects in solar energy implemented:

11. Name & complete addresses of five (5) distinguished scientists in the area as possible references:

<i>S No:</i>	<i>Referee Name</i>	<i>Department, Designation & Address</i>	<i>Specialization</i>	<i>E - Mail Address</i>	<i>Contact Number</i>

12. (a) Significant contributions to research in Solar Energy by the nominee during the last five to ten years of his/her research career

(b) Summarize the most significant work of the nominee in terms of patents developed and translating patent into prototype development followed by performance evaluation and analysis for commercial potential on which the recommendation is based (Summarize in 500 words):

(c) Impact of the contributions in the field concerned in terms of technology development for commercialization:

(d) Places where work has been referred/ cited in Books, Reviews, like Annual Reviews etc.

13. Please give Citation of the contribution as follows:

<i>S No:</i>	<i>Article / Journal</i>	<i>Name of the author who has cited</i>	<i>Year of his/her publication</i>	<i>Name of the journal</i>	<i>Volume & Page No:</i>
(a)					

<i>S No:</i>	<i>Book</i>	<i>Name of the author who has cited</i>	<i>Year of his/her publication</i>	<i>Publisher</i>	<i>Page No:</i>
(b)					

14. Have the achievements already been recognized by Award(s) by any learned body? If so, the name of the body, award and the year of award may be given. A copy of the citation should be enclosed.

15. Has the nominee delivered any invited lecture in his/her own Country/ abroad?

16. (a) List of nominee's ten most significant publications (One set of reprints to be enclosed with proforma as *annexure 15 (a)*). (Soft copy of reprints in PDF are also required)

(b) List of nominee's five most significant publications during last five years: (Reprint of two most significant publications to be enclosed with proforma as *annexure 15 (b)*). (Soft copy of reprints in PDF are also required)

(c) Complete list of publications in standard referred journals (Enclose as *annexure 15 (c)*)

(d) List of patents with complete details, and details of the prototype developed:

(e) List of Articles/Journals published in proceedings of the conferences/ Symposia/ Seminars, etc. (Enclose as *annexure 15 (e)*)

(f) List of the most outstanding technical reports/ review articles (Enclose as *annexure 15 (f)*)

17. Details of books published, if any:

18. Any additional information of the relevance:

Certified that information given in the above proforma to the best of my knowledge is true.

<i>Place</i>	<i>Nominator's Signature</i>

<i>Place</i>	<i>Nominator's Signature</i>

Designation and complete address with E Mail address:

OR

Self-Nomination